

# 2017

## LOCAL ELECTIVE OFFICES - ELECTIONS IN ODD YEARS (File with Skagit County Auditor, Mount Vernon)

### ANACORTES MAYOR & COUNCIL

Mayor, 4-year term, at large, salaried - 299-1950

Councilmember (7), 4-year terms - 3 from Wards, 4 at large - 293-1900

	<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Term Ends</u>
	Mayor Laurie Gere	PO Box 547 <a href="mailto:laurieg@cityofanacortes.org">laurieg@cityofanacortes.org</a>	299-1950	12/31/17
W 1	Ryan Walters Mayor pro tempore	1803 10th Street <a href="mailto:ryanw@cityofanacortes.org">ryanw@cityofanacortes.org</a>	610-7770	12/31/19
W 2	Brad Adams	2201 30 <sup>th</sup> Street <a href="mailto:brada@cityofanacortes.org">brada@cityofanacortes.org</a>	W 488-2389 391-9771	12/31/19
W 3	Eric N. Johnson	2017 Piper Circle <a href="mailto:ericj@cityofanacortes.org">ericj@cityofanacortes.org</a>	840-5415	12/31/19
P 4	Matt Miller	818 Haddon Road <a href="mailto:mattm@cityofanacortes.org">mattm@cityofanacortes.org</a>	840-3447 588-9070	12/31/17
P 5	Bruce McDougall	4404 Orchard Avenue <a href="mailto:brucem@cityofanacortes.org">brucem@cityofanacortes.org</a>	(303)551-5554	12/31/17
P 6	Liz Lovelett	PO Box 400 <a href="mailto:lovelettl@cityofanacortes.org">lovelettl@cityofanacortes.org</a>	588-8707	12/31/17
P 7	Erica Pickett	1112 18 <sup>th</sup> Street <a href="mailto:ericap@cityofanacortes.org">ericap@cityofanacortes.org</a>	293-6264 C 202-6820	12/31/17

Meetings 1st & 3rd Mondays, 6:00 p.m. in Council Chambers

Study Sessions 2nd & 4th Mondays, 6:00 p.m. in Council Chambers

**Public Safety Committee:** Brad Adams, Liz Lovelett, Matt Miller

Meets 2<sup>nd</sup> Tuesday of even months (February, April, June, August, October, and December) @ 4:30 pm in the Mayor's office.

*Purpose: To make recommendations regarding public safety, including the police and fire departments and emergency medical services.*

**Public Works Committee:** Eric Johnson, Ryan Walters, Liz Lovelett

Meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month @ 5:00 pm in the main floor conference room

*Purpose: To make recommendations regarding public works and city utilities.*

**Port/City Liaison Committee:** Mayor Gere, Erica Pickett, Ryan Walters, Eric Johnson

Meets 1<sup>st</sup> Tuesday of each month @ 8:30am, Mayor's Office (even months), Port Office (odd months).

**Planning Committee:** Brad Adams, Ryan Walters, Bruce McDougall

Meets 2<sup>nd</sup> and 4<sup>th</sup> Mondays @ 5:00pm, Main Floor Conference Room

*Purpose: To make recommendations regarding land use, comprehensive planning, development regulations, and community and economic development.*

**Personnel Committee:** Erica Pickett, Matt Miller, Bruce McDougall - Meets as required.

*Purpose: To make recommendations regarding positions and personnel policies.*

**Parks and Recreation Committee:** Brad Adams, Erica Pickett, Liz Lovelett

Meets 3<sup>rd</sup> Thursday @ 6:00pm of February, May, and November Main Floor Conference Room, City Hall

*Purpose: To make recommendations regarding park, recreation, and trail facilities, activities, and policies.*

**Finance Committee:** Eric Johnson, Ryan Walters, Bruce McDougall

Meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesday @ 5:00pm City Hall Main Floor Conference room, 904 6<sup>th</sup> Street

*Purpose: To make recommendations on the municipal budget, capital facilities financing, and to approve transactions as authorized by municipal code.*

**Housing Affordability and Community Services:** Eric Johnson, Liz Lovelett, Erica Pickett

Meets 1<sup>st</sup> Thursday @ 1:30pm, City Hall

*Purpose: To develop a draft strategic plan to improve housing affordability and make recommendations on budget and CDBG grant allocations for social services.*

**Traffic Safety Committee:** Eric Johnson, Matt Miller, Bruce McDougall

Meets quarterly, 3<sup>rd</sup> Tuesday of Feb, May, Aug, Nov @ 9:00am City Hall

**Tourism Promotion Strategic Planning** - Members: Brad Adams, Ryan Walters, Bruce McDougall and other members of the Lodging Tax Advisory Committee

*Purpose: To develop a draft strategic plan for allocation of lodging tax dollars and general tourism promotion within the city.*

*\*Committee meetings are sometimes cancelled, added, or re-scheduled as needed based on councilmember availability and other issues. If you plan to attend a meeting, please confirm the time and place by calling 293-1900.*

### **COUNCIL REPRESENTATION ON OTHER COMMITTEES**

**West Skagit Regional Fire Authority Planning Committee:** Chairperson Brad Adams, Eric Johnson, Matt Miller – Meets 2<sup>nd</sup> Tuesday each quarter @ 6:30pm @ Swinomish Casino

**Lodging Tax Advisory Committee** – Ryan Walters

**Skagit County Marine Resources Committee** – Liz Lovelett, alternate Erica Pickett – Meets 2<sup>nd</sup> Thursday @ 9am. Even months @ Fidalgo RV Resort, odd months at Skagit County Commissioners

**Street Tree Advisory Board** – Erica Pickett

### **SCHOOL DISTRICT #103**

5 Directors, 4-year terms - at large

P-1	Bobbilynn Hogge	5302 Doon Way	<a href="mailto:bhogge@asd103.org">bhogge@asd103.org</a>	708-9128	12/31/17
P-2	Erin Pape Rieger	6712 Deer Lane	<a href="mailto:erkger@asd103.org">erkger@asd103.org</a>	299-1005	12/31/17
P-3	Marilyn Hanesworth	8605 Southridge Pl	<a href="mailto:mhanesworth@asd103.org">mhanesworth@asd103.org</a>	770-6313	12/31/19
P-4	William Shaw	2301 Oregon Ave	<a href="mailto:bshaw@asd103.org">bshaw@asd103.org</a>	899-4256	12/13/19
P-5	Karl Yost	2101 10 <sup>th</sup> Street	<a href="mailto:kyost@asd103.org">kyost@asd103.org</a>	299-0324	12/31/19

Superintendent, Dr. Mark Wenzel [mwenzel@asd103.org](mailto:mwenzel@asd103.org) 360-293-1210

Torhil Ramsay, [tramsay@asd103.org](mailto:tramsay@asd103.org) 360-293-1211

Phone: (360) 293-1211 or 293-1200 – Fax: (360) 293-1222

Meetings-Two meetings are held each month. The first meeting is a school site visit held at various school locations from 8:00-10:30am and the evening business meeting is held at 6:15pm in the district office boardroom. Meeting schedule is available online at: <http://board.asd103.org/>

### **HOSPITAL DISTRICT #2**

5 Commissioners, 6-year terms – at large

P-1	Jan Iversen	5358 South Shore Drive		293-6108	12/31/17
P-2	Warren Tessler	P.O. Box 1966		941-3014	12/31/21
P-3	Paul Maughan	15619 Yokeko Drive		299-9114	12/31/21
P-4	Lynne Lang	6173 S Campbell Lake Rd		588-1414	12/31/19
P-5	Chip Bogosian	5010 Totem Trail		293-2760	12/31/19

Meetings 3<sup>rd</sup> Thursday, 7:15 a.m., Cypress Room, Lower Level Medical Center, 1211 24<sup>th</sup> Street

W = Ward P = Position

**FIDALGO POOL & FITNESS DISTRICT –**

5 Commissioners, 4-year terms – at large [fpfcommissioners@gmail.com](mailto:fpfcommissioners@gmail.com)

P-1	Jeremy McNett	5512 Doon Way	840-3294	12/31/19
P-2	David Way	3812 West 5 <sup>th</sup> Street	319-6556	12/31/19
P-3	Pamela Taylor	2030 K Avenue	293-9487	12/31/17
P-4	Mel Larson	2201 26 <sup>th</sup> Street	540-4152	12/31/19
P-5	Andrew Olson, Chair	4213 Glasgow Way	293-8960	12/31/17

Meetings 1<sup>st</sup> Thursday, 6:30 a.m. at the Fidalgo Center, 1603 22<sup>nd</sup> Street  
 Marilyn Stadler, Director 293-0673

**PORT OF ANACORTES**

5 Commissioners, 4-year terms, 1 from each district – 2 at large D = District

P 1	Ray Niver	2711 Dundee Place	299-0306	12/31/17
P 2	Bill Short	1421 24 <sup>th</sup> Street	293-8844	12/31/17
P 3	Joe Verdoes	13399 Driver Road	202-7626	12/31/19
P 4	John Pope	4001 Peters Lane	202-1928	12/31/19
P 5	Keith Rubin	915 Haddon Road	391-5256	12/31/17

Meetings – 1<sup>st</sup> and 3<sup>rd</sup> Thursday @ 7:00 p.m., Port Office, 1<sup>st</sup> & Commercial 293-3134  
 Dan Worra, Executive Director, 100 Commercial Ave, Anacortes, WA 98221  
 Phone 299-1812 Fax 293-9608

**WEST SKAGIT REGIONAL FIRE AUTHORITY COMMISSION**

**Skagit Fire District #13**

Larry Kibbee	<a href="mailto:dcomm13@gmail.com">dcomm13@gmail.com</a>	466-1224
Chuck Hedlund	<a href="mailto:royhorn@cnw.com">royhorn@cnw.com</a>	466-1224
Arne Fohn	<a href="mailto:arnefohn@fohnfarms.com">arnefohn@fohnfarms.com</a>	466-1224

**Town of La Conner**

Ramon Hayes	<a href="mailto:mayor@townoflaconner.org">mayor@townoflaconner.org</a>	466-3125
John Doyle	<a href="mailto:planner@townoflaconner.org">planner@townoflaconner.org</a>	466-3125

**City of Anacortes**

Chair Brad Adams	<a href="mailto:brada@cityofanacortes.org">brada@cityofanacortes.org</a>	293-3056
Eric Johnson	<a href="mailto:ericj@cityofanacortes.org">ericj@cityofanacortes.org</a>	840-5415
Matt Miller	<a href="mailto:mattm@cityofanacortes.org">mattm@cityofanacortes.org</a>	588-9070 or 840-3447

Meets 2<sup>nd</sup> Thursday of the 1<sup>st</sup> month of each quarter

**SKAGIT COUNTY**

**911 Non-emergency # 428-3211**

**COUNTY COMMISSIONERS** (360) 336 –9300

3 Commissioners Elected from Districts at Large, 4 year terms, elected in even years

Hours: 7:30 a.m. – 4:30 p.m. 1800 Continental Place, Suite 100, Mount Vernon, WA 98273

Note: Direct all correspondence to Linda Hammons 1800 Continental Place, Mt Vernon, WA 98273

			<u>Term Ends</u>
Dist 1	Ron Wesen	<a href="mailto:commissioners@co.skagit.wa.us">commissioners@co.skagit.wa.us</a>	12/31/20
Dist 2	Ken Dahlstedt	<a href="mailto:commissioners@co.skagit.wa.us">commissioners@co.skagit.wa.us</a>	12/31/20
Dist 3	Lisa Janicki	<a href="mailto:commissioners@co.skagit.wa.us">commissioners@co.skagit.wa.us</a>	12/31/18

# LEGISLATURE

## **Governor Jay Inslee**

Office of the Governor

PO Box 40002

Olympia, WA 98504-0002

(360) 902-4111 – Phone

(360) 753-4110 - Fax

[lisa.vanderlugt@gov.wa.gov](mailto:lisa.vanderlugt@gov.wa.gov)

<http://www.governor.wa.gov>

## **President Donald J. Trump (R)**

White House

1600 Pennsylvania Avenue

Washington, D.C. 20500

202.456.1111

[www.whitehouse.gov](http://www.whitehouse.gov) or [president@whitehouse.gov](mailto:president@whitehouse.gov)

## 40 TH DISTRICT

**Senator Kevin Ranker (D)** 360.786.7678

[kevin.ranker@leg.wa.gov](mailto:kevin.ranker@leg.wa.gov)

[Andrew.taylor@leg.wa.gov](mailto:Andrew.taylor@leg.wa.gov)

Senator Kevin Ranker

40<sup>th</sup> Legislative District

215 John A Cherberg Building

PO Box 40440

Olympia, WA 98504-0440

(4-year term) 12/31/20

**Representative Kristine Lytton (D)** 360.786.7800

[kristine.lytton@leg.wa.gov](mailto:kristine.lytton@leg.wa.gov)

[Meagan.west@leg.wa.gov](mailto:Meagan.west@leg.wa.gov)

310 John L. O'Brien Building

PO Box 40600

Olympia, WA 98504-0600

(2-year term) 12/31/18

**Representative Jeff Morris (D)** Glenhaven 360.786.7970 or 360.428.1023

[Kim.ofarrell@leg.wa.gov](mailto:Kim.ofarrell@leg.wa.gov)

[jeff.morris@leg.wa.gov](mailto:jeff.morris@leg.wa.gov)

436A Legislative Building

PO Box 40600

Olympia, WA 98504-0600

(2 year term) 12-31-18

## **10TH DISTRICT**

**Senator Barbara Bailey (R)** Oak Harbor 360.786.7914

[bailey.barbara@leg.wa.gov](mailto:bailey.barbara@leg.wa.gov)

405 John L O'Brien Building

PO Box 40600

Olympia, WA 98504-0600

**(4-year term) 12/31/20**

**Representative Norma Smith (R)** Coupeville 360.678.3604 or 360.786.7884

[norma.smith.@leg.wa.gov](mailto:norma.smith.@leg.wa.gov)

338 John L O'Brien Building

PO Box 40600

Olympia, WA 98504-0600

**(2-year term) 12/31/18**

**Representative Dave Hayes (R)** Oak Harbor 360.786.7914

[dave.hayes@leg.wa.gov](mailto:dave.hayes@leg.wa.gov)

405 John L O'Brien Building

PO Box 40600

Olympia, WA 98504-0600

**(2-year term) 12/31/18**

**Legislative Hot Line 1.800.562.6000 (while in session)**

**Attorney General's Consumer Protection Division – Business complaints, etc. 1.800.551.4363**

**Insurance Commissioner's Consumer Assistance 1.800.562.6900**

## **U.S. CONGRESS - 2nd DISTRICT**

### **Senator Patty Murray(D)**

U.S. Senate  
111 Russell Senate Office Building  
Washington, D.C. 20510  
202.224.2621  
206.553.5545  
425.252.3188  
[patty@murray.senate.gov](mailto:patty@murray.senate.gov)  
[Shawn\\_Bills@Murray.senate.gov](mailto:Shawn_Bills@Murray.senate.gov)  
[www.murray.senate.gov](http://www.murray.senate.gov)

6-year term, exp. 12/31/22  
Aid – Rachelle Hein  
[rachelle\\_hein@murray.senate.gov](mailto:rachelle_hein@murray.senate.gov)  
Scheduler – Sheila Babb  
206.220.6400  
206.553.5545  
  
206.553.0891

### **Senator Maria Cantwell(D)**

U.S. Senate  
717 Hart Senate Office Building  
Washington, D. C. 20510  
202.224.3441  
206.220.6400  
[maria\\_cantwell@cantwell.senate.gov](mailto:maria_cantwell@cantwell.senate.gov)  
[Pete\\_Modaff@Cantwell.senate.gov](mailto:Pete_Modaff@Cantwell.senate.gov)  
<http://www.cantwell.senate.gov>

6-year term, exp. 12/31/18  
Aid – Sally Hintz  
425-303-0114 phone  
425-303-8351 fax  
[Sally\\_Hintz@cantwell.senate.gov](mailto:Sally_Hintz@cantwell.senate.gov)  
Scheduler – Annette Booth  
[Annette\\_Booth@cantwell\\_senate.gov](mailto:Annette_Booth@cantwell_senate.gov)  
Aid – Rachelle  
Aid – Jay Pierson

### **Congressman Rick Larsen(D)**

U.S. House of Representatives  
1529 Longworth Building  
Washington, D. C. 20515  
202.225.2605  
360.733.4500  
[rick.larsen@mail.house.gov](mailto:rick.larsen@mail.house.gov)  
[Matt.Bormet@mail.house.gov](mailto:Matt.Bormet@mail.house.gov)  
[www.larsen.house.gov](http://www.larsen.house.gov)

2-year term, exp. 01/31/19  
Aid – Jill McKinnie  
425-252-3188 phone  
2930 Westmore Avenue, Suite 9E  
Everett, WA 98201  
206.553.5546